

STATE ARMORY BOARD
21 OCTOBER 2026

- 1) CALL TO ORDER
- 2) DETERMINE A QUORUM
- 3) MINUTES OF LAST MEETING
- 4) TREASURER'S REPORT
- 5) MR. JAMES MAHERN WILL PROVIDE A BRIEFING ON STATE FACILITIES AND PROJECT STATUS.
- 6) MR. JAMES MAHERN WILL PROVIDE AN ARMORY DISPOSAL UPDATE.
- 7) MS. ALEXIS TELLER WILL PROVIDE AN UPDATE ON CURRENT STATE ARMORY BOARD CONTRACTS.
- 8) BG (RET.) BRIAN COPEL WILL DISCUSS ELECTRONIC COMMUNICATIONS.
- 9) MR. MICHAEL GRUNDMAN WILL DISCUSS HYCA CAMPGROUND SALE.
- 10) MR. JAMES MAHERN WILL REQUEST APPROVAL OF EASEMENT TO DUKE ENERGY ON THE SOUTHERNMOST PART OF SAB PARCEL 15 FOOT WIDE AND APPROX. 2-5 FEET LONG FOR IMPROVED POWER PROVISION UNDERGROUND TO SUPPLY ELECTRIC VEHICLE CHARGING STATIONS. FEDERAL GOVERNMENT IS PAYING FOR INSTALLATION OF ONE FAST CHARGER AND ONE REGULAR CHARGING EACH HAVING TWO HOOK-UPS.
- 11) MR. JAMES MAHERN WILL REQUEST \$6,000 FOR LA PORTE ARMORY MODERNIZATION PLAQUE.
- 12) MR. CHARLES BROWN WILL REQUEST BUDGET APPROVAL FOR INDIANA GUARD RESERVE FOR \$97,611.
- 13) MS. HEATHER SALINAS WILL REQUEST AN ADDITIONAL \$12,000 TO THE ALREADY AWARDED \$78,000 TO COMPLETE FY 26-27.
- 14) REMARKS FROM THE ADJUTANT GENERAL.
- 15) RETIRING MEMBER RECOGNITION
- 16) NEXT MEETING PROPOSED DATE 13 JANUARY WITH AN ALTERNATE OF 27 JANUARY.